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State of Louisiana
Statement of Organization

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FORM 200. STATEMENT OF ORGANIZATION

Committee: Louisiana Manufacturers Political Actions Comm (LAMP)^^^ Date filed: 01/03/2011

STATEMENT OF ORGANIZATION		
1. Name and Address of Committee		2. Date of this Statement 01/03/2011
Louisiana Manufacturers Political Actions Comm (LAMP) ^^^ One American Place Suite 2040 Baton Rouge, Louisiana 70825 0001 Check if new committee		3. Estimated Membership 253
		4. Amended Statement? Yes XNo
5. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers and directors)		
Position	Name	Address
Chairperson	Alden Andre	Formosa Plastics Corp., P O Box 271, Baton Rouge, Louisiana, 70821
Treasurer	Treasurer Dan S Borne	La. Chemical Association, One American Place Ste. 2040, Baton Rouge, Louisiana, 70825 0001
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers or financially supports this committee.) Name Address Relationship to Committee		
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions) Name Address		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:		
a. Check one: Principal Campaign Committee <input checked="" type="checkbox"/> Subsidiary Committee		
b. Name of Candidate		c. Office Sought by the Candidate
9. Name of Person Preparing Report: Director Legislative Affairs Harriette A Newman Daytime Telephone: (225)344-2609		
10. WE HEREBY CERTIFY, that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.		
This 3rd day of January, 2011.		
Alden Andre Signature of Committee Chairperson		Daytime Telephone Number

This report was electronically
filed. Go to electronically
filed reports to view.

Dan S Borne'

Signature of Committee Treasurer, if any

Daytime Telephone Number

COMMITTEES WITH OVER 250 MEMBERS

WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of **December 31** of the calendar year immediately preceding the date of this **Statement of Organization**. We further certify that at least two hundred fifty (250) members of this political committee contributed at least fifty dollars (\$50.00) to this committee during the calendar year immediately preceding the date of this **Statement of Organization**.
This 3rd day of January, 2011.

Alden Andre

Signature of Committee Chairperson

Dan S Borne'

Signature of Committee Treasurer, if any



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